**Media for human Rights Programme**

**Application Form**

This application should be typed in a computer. Font: Times New Roman, 12, line spacing 1.0

The application can be written in Albanian, English, and Serbian.

Deadline for submission of applications: 14.04.2020

Applications must be submitted at: [eumediagrants@ktwopointzero.com](mailto:eumediagrants@ktwopointzero.com)

1. **Applicants’ information**

|  |  |
| --- | --- |
| Lead Applicant Information | |
| Name of applicant |  |
| Legal Status of the applicant: |  |
| Year and number of registration: |  |
| Address: |  |
| Telephone: |  |
| Email: |  |
| Web-site (when applicable) |  |
| Executive Director: |  |
| Contact Person of lead applicant: |  |
| Name: |  |
| Role within the organization: |  |
| Email: |  |
| Telephone: |  |
| Does the applicant have a functioning bank account: |  |
| **Co-Applicant Information** | |
| Name of co-applicant: |  |
| Legal Status of the co-applicant: |  |
| Year and number of registration: |  |
| Address: |  |
| Telephone: |  |
| Email: |  |
| Web-site (when applicable) |  |
| Executive Director: |  |
| Contact person of co-applicant: |  |
| Name: |  |
| Role within the organization: |  |
| Email: |  |
| Telephone: |  |

1. **Project Information**

|  |  |
| --- | --- |
| Project Title: |  |
| Project Duration: |  |
| Requested Amount: |  |
| Geographical Coverage: |  |
| Overall Objective of the project: |  |

1. **Project Proposal (maximum ten pages)**
   1. **Background of the applicants (maximum two pages)**

*Please describe your organization, and partner organization, specifically providing information on your experience, mission and vision, and organizational capacities;*

*Please provide information on the partnership; why did you come up with this partnership, and how is this partnership a logical step for this action;*

* 1. **Project Justification (one page)**

*Please provide information on the specific problem/issue you aim at tackling and/or solving through this project;*

* 1. **Target Groups (maximum one page)**

*Please provide information about the specific groups you aim at targeting through this action; and how are those needs addressed by your project;*

* 1. **Project objectives (half page)**

*Please explain the objectives of this project; and how do those objective align with the overall objective of this call***;**

* 1. **Expected Results: (one page)**

*What do you aim at achieving through this project?*

*Besides the impact, provide quantifiable data pertaining to your results (when applicable)*

1. **Activities (maximum four pages)**

**Please fill this part by providing information on the below listed aspect:**

*Describe all activities, and provide clear information as to what result, and objective they are connected;*

*How are these activities creative, and with the potential of bringing impactful change around the problem you aim at addressing;*

*Should your activities include any kind of production, and publication – provide information on the topics; type of production; length; means of distribution;*

*Provide a timeline of all the enlisted activities; should your activities include journalistic production; please offer a production plan;*

*Are there any risks that could hinder you from carrying the proposed activities; if yes, please provide information on your plan to mitigate those risks;*

1. **Sustainability (half page)**

*How do you plan at continuing the project’s impact upon its finalization?*